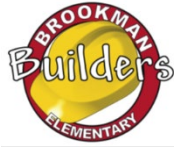


AGENDA
SCHOOL ORGANIZATIONAL TEAM

09/17/2025



1. Opening the Meeting
 - Mrs. Burks, Chairperson
2. Approval of Meeting Minutes (09-03-25)
 - Voting Members Only
 - Motion by: _____ Second by: _____
3. New Business
 - Budget Approval
 - Brookman Strategic Budget / Plan of Operation Approval for 25-26
 - Motion by: _____ Second by: _____
 - Voting results: _Aye_____ Nay_____
 - New Business
4. Statements from the Public
 - 2 minutes each
5. Next SOT Meeting
 - Next Meeting October 1, 2025, 4:05 pm online (*see school website for link*)
6. Closing the Meeting/Adjourned
 - Mrs. Burks, Chairperson
 - Move to adjourn: _____ Second by: _____
7. Comments/questions/concerns/ideas...

NOTES: