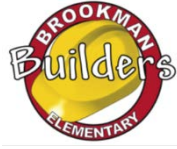


## **Agenda**

### **School Organizational Team**

**08/25/21**



- 1. Opening the Meeting**
  - Mr. McDonald, Chairman
- 2. Approval of Meeting Minutes (08-11-21)**
  - Voting Members Only
  - Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_
- 3. New Business:**
  - SOT Elections
  - New Business (if applicable)
  - Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_
- 4. Statements from the Public**
  - 2 minutes each
- 5. Next SOT Meeting**
  - Next Meeting September 8, 2021, 4:05 pm
- 6. Closing the Meeting/Adjourned**
  - Mr. McDonald, Chairman
- 7. Comments/questions/concerns/ideas...**

NOTES:

*The students of Brookman Elementary School will possess a strong foundation upon which their future successes can be built.*