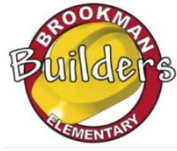


Agenda

School Organizational Team

05/05/21



1. Opening the Meeting
 - Mr. McDonald, Chairman
2. Approval of Meeting Minutes (04-07-21)
 - Voting Members Only
 - Motion by: _____ Second by: _____
3. New Business:
 - Summer Acceleration: Face-to-Face Instruction (optional)
 - Grading Reform
 - Legislative updates on education
<https://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/7052/Text>
 - Device check-in: Turn-in all chrome books, hotspots, iPads
 - School usage for summer months (acceleration in June and ESY in July)
 - Motion by: _____ Second by: _____
 - New Business (if applicable)
 - Motion by: _____ Second by: _____
4. Statements from the Public
 - 2 minutes each
5. Next SOT Meeting
 - Next Meeting May 19, 2021, 4:05 pm
6. Closing the Meeting/Adjourned
 - Mr. McDonald, Chairman
7. Comments/questions/concerns/ideas...

NOTES:

The students of Brookman Elementary School will possess a strong foundation upon which their future successes can be built.