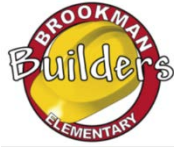


**AGENDA**  
**SCHOOL ORGANIZATIONAL TEAM**

**04/15/2020**



1. Opening the Meeting
  - Mr. McDonald, Chairman
2. Approval of Meeting Minutes (03-04-2020)
  - Voting Members Only
  - Motion by:\_\_\_\_\_ Second by:\_\_\_\_\_
3. New Business:
  - Distance Learning
  - Staffing (NSPF Positions)
  - 2019-2020 Budgetary Information
  - Potential Budget Cuts due to COVID19
  - New Business (if applicable)
  - Motion by:\_\_\_\_\_ Second by:\_\_\_\_\_
4. Statements from the Public
  - 2 minutes each
5. Next SOT Meeting
  - Next Meeting May 6, 2020, 6:00 pm
6. Closing the Meeting/Adjourned
  - Mr. McDonald, Chairman
7. Comments/questions/concerns/ideas...

NOTES:

*The students of Brookman Elementary School will possess a strong foundation upon which their future successes can be built.*