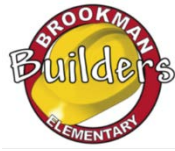


**AGENDA**  
**SCHOOL ORGANIZATIONAL TEAM**

**08/14/19**



1. Opening the Meeting
  - Mr. McDonald, Chairman
2. Approval of Meeting Minutes (6-25-19)
  - Voting Members Only
  - Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_
3. New Business:
  - Discussion of possible changes to SOT (election)
  - Budget for this year (Gen Ed/Title 1/SB178)
  - Open Schools/Open Doors (playground issue)
  - New Business
4. Statements from the Public
  - 2 minutes each
5. Next SOT Meeting
  - Next Meeting September 4, 2019
6. Closing the Meeting/Adjourned
  - Mr. McDonald, Chairman
7. Comments/questions/concerns/ideas...

NOTES: