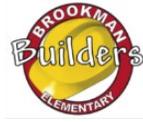


AGENDA
SCHOOL ORGANIZATIONAL TEAM

02/04/2026



1. Opening the Meeting
 - Mrs. Burks, Chairperson
2. Approval of Meeting Minutes (01-13-26)
 - Voting Members Only
 - Motion by: _____ Second by: _____
3. Business:
 - Brookman Title 1 Budget Information for 26-27
 - Brookman School Strategic Budget/Plan of Operation – Approve Budget for 26-27
 - Staffing: maintaining as many positions as possible, with two positions in licensed and 2 positions in Support Staff going to surplus
 - School Supplies, Programs, and Services: Maintaining all and materials for the coming school year and purchasing the new iReady materials for students
 - Pay staff for Professional Learning (If/when possible on final budget for fall)
 - Carryforward dollars used for positions (licensed and support)
 - Brookman Strategic Budget/Plan of Operation Approval
 - Motion by: _____ Second by: _____
 - Voting results: _Aye_____ Nay_____
 - Meeting Time/Date Change Discussion
 - New Business
4. Statements from the Public
 - 2 minutes each
5. Next SOT Meeting
 - Next Meeting March 10, 2026, 4:05 pm online
6. Closing the Meeting/Adjourned
 - Mrs. Burks, Chairperson
 - Move to adjourn by: _____ Second by: _____
7. Comments/questions/concerns/ideas...

NOTES:

