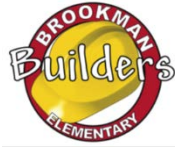


**AGENDA**  
**SCHOOL ORGANIZATIONAL TEAM**

**05/02/18**



1. Opening the Meeting
  - Mr. McDonald, Chairman
2. Approval of Meeting Minutes (04-04-18)
  - Voting Members Only
  - Motion by:\_\_\_\_\_ Second by:\_\_\_\_\_
3. New Business:
  - Interview questions and format for Assistant Principal position
  - Title 1 Parent Involvement Policy for 18-19 School Year
  - Brookman Volunteer Program for 2018-2019
  - New Business (if applicable)
4. Statements from the Public
  - 2 minutes each
5. Next SOT Meeting
  - Next Meeting May 23, 2018, 5:30 pm
6. Closing the Meeting/Adjourned
  - Mr. McDonald, Chairman
7. Comments/questions/concerns/ideas...

NOTES:

*The students of Brookman Elementary School will possess a strong foundation upon which their future successes can be built.*