

**AGENDA**  
**SCHOOL ORGANIZATIONAL TEAM**

**01/13/2026**



1. Opening the Meeting
  - Mrs. Burks, Chairperson
2. Approval of Meeting Minutes (12-09-25)
  - Voting Members Only
  - Motion by:\_\_\_\_\_ Second by:\_\_\_\_\_
3. Business:
  - Brookman Budget meeting for 26-27 school year in January/February
    - Positions/Curriculum/Technology/Facilities/Input
    - As of this meeting, the budget has not been released
    - Must have a meeting to vote on the Plan of Operation/Strategic Budget
  - Brookman Parent/Community Meeting on January 15<sup>th</sup>
    - Grading Reform and Regulations
    - SBAC Testing for grades 3, 4, and 5
  - New Business
4. Statements from the Public
  - 2 minutes each
5. Next SOT Meeting
  - Next Meeting February 03, 2026, 4:05 pm online
6. Closing the Meeting/Adjourned
  - Mrs. Burks, Chairperson
  - Move to adjourn by:\_\_\_\_\_ Second by:\_\_\_\_\_
7. Comments/questions/concerns/ideas...

NOTES: