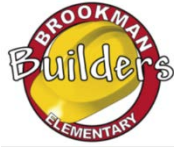


AGENDA
SCHOOL ORGANIZATIONAL TEAM

09/16/19



1. Opening the Meeting
 - Mr. McDonald, Chairman
2. Approval of Meeting Minutes (8-14-19)
 - Voting Members Only
 - Motion by: _____ Second by: _____
3. New Business:
 - Discussion of SOT Elections, Results, and Future Meetings
 - Strategic Budget Approval for this year/SPP
 - Voting Members Only
 - Motion by: _____ Second by: _____
 - Voting results: _____
 - NSPF Star Rating
 - New Business
4. Statements from the Public
 - 2 minutes each
5. Next SOT Meeting
 - Next Meeting September 25, 2019
6. Closing the Meeting/Adjourned
 - Mr. McDonald, Chairman
7. Comments/questions/concerns/ideas...

NOTES: